

2020 PUTNAM COUNTY FAIR CONTINENTAL BEEF HEIFER



THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN FRIDAY, JANUARY 10, 2020, 5 PM
* NO LATE ENTRIES WILL BE ACCEPTED *

@ PUTNAM COUNTY FAIR OFFICE

** this CAN BE TURNED IN EARLY!! Do NOT wait until last minute **

* A \$5.00 Entry fee per animal is due with form *

Ouestions - Contact Director, Jamie Mullins @ 386-972-4089

| Check only One: INDIVIDUA 4-H CLUB (FFA CHAP) | Club ow | ned anim | • | |
|--|-------------|-----------------|---|-----------------------|
| SHOWN BY: | | | | |
| 4-H CLUB OR FFA CHAPTER | NAME: _ | | | |
| MAILING ADDRESS: | | | | |
| CITY: | | | | |
| EMAIL ADDRESS: | | | | |
| BIRTHDATE:montl | | | | |
| 1. DESCRIPTION OF HEIFER TAG#, TATTOO, PREMISE ID BREED: | OR BRAI | VD (List all tl | hat apply) | CLASS: |
| BREED: (Circle one) CALF BY SIDE? | YES | NO | (If yes age as of 3/21/20) _ | |
| (Circle one) HOMEGROWN? | YES | NO | *If yes, exhibitor must include Homegro | |
| 2. DESCRIPTION OF HEIFER | : | | | |
| TAG#, TATTOO, PREMISE ID | OR BRAI | hat apply) | CLASS: | |
| TAG#, TATTOO, PREMISE ID BREED: (Circle one) CALF BY SIDE? | | | DATE OF BIRTH: | |
| | | | | |
| (Circle one) HOMEGROWN? | YES | NO | *If yes, exhibitor must include Homegro | wn Verification Form. |
| 3. DESCRIPTION OF HEIFER | : | | | |
| TAG#, TATTOO, PREMISE ID OR BRAND (List all t | | | | |
| BREED: | | | DATE OF BIRTH: | |
| (Circle one) CALF BY SIDE? | YES | NO | (If yes age as of $3/21/20$) | |
| (Circle one) HOMEGROWN? | YES | NO | *If yes, exhibitor must include Homegro | |
| My project is being raised with (exhib | itor's name | -) | | project animals. |
| By signing below I agree that the exhibit the date of signing this form, the exhibit | | | | oup and that as of |
| FFA ADVISOR SIGNATURE: | | | DATE: | |
| 4-H AGENT OR LEADER SIGNATURE: | | | DATE: | |