

2021 Open Berry Project Registration Form

***Entry Deadline: October 9, 2020 by 5PM**

Completed Registration form and \$20.00 entry fee due to
Putnam County Agriculture Center at 111 Yelvington Rd East Palatka, FL 32131 (386)329-0318
Make checks payable to Putnam County 4-H Association

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Print or Type All Information on Entry Form! Use black or blue ink only.

Please Select One: ____ Individual ____ 4-H Club/FFA Chapter ____ Class

Exhibitor, Club, Chapter/ Class Name: _____

Exhibitor Name: _____

Telephone Number: _____ Email: _____

We use Remind app to send notifications about the Berry Project please list the mobile # or email you would like these to go to: _____

Exhibitor Age (as of September 1, 2020) _____ Exhibitor Date of Birth: _____

Mailing Address: _____

City/Town _____, FL Zip Code: _____

School Attending _____ Grade in School: _____

Parent/Guardian Name (please print) _____

Address where blueberry plants are being grown: _____

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***All signatures are mandatory for entry form to be valid.**

I certify that I will be responsible for growing the plants issued to me and will follow rules as set by the fair board. **I have read and understand the Current Fair Rules and Regulations and Agree to Abide by Said Rules.** I hereby affirm that all statements on this entry are true and correct.

Exhibitor's Signature: _____ Date: _____

I certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above named exhibitor is the sole owner of the plant(s) and will follow rules as set by the Putnam County Fair Authority. **I have read and understand the Current Fair Rules and Regulations.**

Parent/Guardian's Signature: _____ Date: _____

I certify that the above entry is is a 4-H club/FFA chapter/class entry. I also certify that the above named exhibitor is the sole authorized individual for completing the project summary and attending the mandatory meetings and will follow rules as set by the Putnam County Fair Authority. **I have read and understand the Current Fair Rules and Regulations.**

Club Leader/Chapter Advisor/teacher signature: _____ Date: _____

**** ORDERS NOT PICKED UP ON DAY OF PICKUP, SHALL BE FORFEITED ****

Please return attached form and payment to :
Putnam County 4-H Association located in the Putnam County Ag Center at
111 Yelvington Rd East Palatka, FL 32131 by **5PM October 9, 2020**