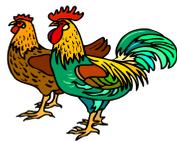


# 2020 PUTNAM COUNTY AGRICULTURAL FAIR OPEN YOUTH POULTRY SHOW



- SPONSORED BY:** Putnam-St. Johns County Farm Bureau
- LIVESTOCK COMMITTEE:** Gwen Motes, Co-Chairman  
Charles Herrington, Co-Chairman
- POULTRY DIRECTOR:** Shelby Mullins
- ENTRY FORM DEADLINE:** Friday, **February 21, 2020**, by 5:00 p.m. to Fair Office  
(drop off or email to: [putfair@gmail.com](mailto:putfair@gmail.com))
- ENTRY FEE:** \$5 Entry Fee for 1<sup>st</sup> animal, + \$1 each additional total of 6 entries Max.  
(Nonrefundable)
- FAIR ARRIVAL:** Saturday, **March 21, 2020**, 9:00 a.m. – 11:00 a.m.  
Loving Livestock Building, Use Livestock Entrance off of Yelvington Rd.
- JUDGING:** Wednesday, **March 25, 2020**
- AWARDS CEREMONY:** Saturday, **March 28, 2020**, 5:00 P.M. in Tilton Arena
- REMOVAL TIME:** Saturday, **March 28, 2020**, 30 minutes after Awards Ceremony
- ELIGIBILITY:** Must be a resident of Putnam or St. Johns Counties
- EDUCATIONAL MEETING:** Sat, **February 29, 2020**, 1-3pm @ Ag Center Auditorium, 111 Yelvington Rd., E Palatka  
\* Exhibitors that attend the meeting will receive one one-day entry pass
- ENTRIES:** \* Any entry is one bird (poultry or waterfowl)  
\* Any one exhibitor may enter up to **six (6) entries**, which means one exhibitor can show up to six (6) fowl (poultry or waterfowl; one bird per cage). This number is subject to change without prior notice.
- NOTE:** This is not a sanctioned show.

## RULES & REGULATIONS

1. The exhibitor must own all animals at least 30 days prior to the fair.
2. Exhibitor may enter a total of up to six (6) entries. This number is subject to change without prior notice.
3. Exhibitors are to use the main entrance @ 118 Fairgrounds Road.
4. Poultry may NOT be placed in cages until approved by the Florida Department of Agriculture Inspector. The Florida Department of Agriculture will have an official present on Saturday, **March 21, 2020**, from 9:00 a.m. until 11:00 a.m., to perform blood test on all poultry.
5. All animals will be tested for negative pull rum-typhoid through a blood test. Therefore, poultry will not be accepted at any other time.
6. Animals must be brought in ventilated and humane containers / cages.
7. The livestock committee or show directors reserve the right to refuse the entry of any fowl which appears to show signs of deformities, defects, disease, sickness, infested with mites, lice or fleas, or which is not of credible show quality.
8. The Livestock Committee will provide individual entry exhibit signs. No other exhibit signs will be displayed unless approved by the Livestock Committee.
9. For the safety of your birds. Exhibitors are not to open cages or take birds from their cage at any time during the week of the fair, without approval from show director.
10. The Putnam County Fair Authority will provide feed, water, and cages for the Poultry Show during the week of the fair. An attendant will feed and water the entries during this week.
11. Exhibitors will be exhibiting their own birds and will do so at their own risk. **NO LOCKS ON CAGES BY EXHIBITORS ARE ALLOWED.** The Putnam County Fair Authority, Inc. will not be responsible for loss by accident, fire, theft, or providential destruction.
12. The Modified Danish System of judging will govern this show.
13. The decision of the Judge is final.

14. Entries must be on official entry forms. Forms are available from the Putnam County Fair Office or the website [www.putnamfairandexpo.com](http://www.putnamfairandexpo.com). Forms **MUST** be returned to the Putnam County Fair Office no later than Friday, **February 21, 2020**, by 5:00 p.m. via drop off or email to [putfair@gmail.com](mailto:putfair@gmail.com).
15. Cloverbud & Youth show – anyone eighteen (18) and under, interested in exhibiting poultry and are residents of Putnam or St. Johns Counties. St. Johns entries will be limited to the first 10 exhibitors to register.
16. No premium money will be paid without having all of the correct information on their registration form and all requirements met.
17. No passes will be given to exhibitors; EXCEPTION- exhibitors that attend the educational meeting will be given one one-day entry pass
18. Birds may be removed 30 minutes after conclusion of awards ceremony on Saturday, **March 28, 2020**. Any bird removed from the show prior to this time without consent of the Livestock Committee Co-Chairs, will forfeit all awards.
19. Exhibitors **MUST** make their own arrangements for delivery and pick up of all exhibits. The Putnam County Fair Authority will not be responsible for any exhibit left after the date and time set for pick-up. **NO EXCEPTIONS**.
20. Awards and premium money will be distributed at the awards ceremony.
21. Exhibitors are expected to attend the **Educational Meeting/Workshop** on **Saturday, February 29, 2020**, 1-3pm @ Ag Center Auditorium, 111 Yelvington Rd., E. Palatka

## CLASSES

### **Commercial Egg & Meat Type Chickens:**

**Females:** White Leghorn, Rhode Island Red, Barred Plymouth Rock, White Plymouth Rock, Sex-link and similar breeds.

**Males:** White Leghorn, Rhode Island Red, Barred Plymouth Rock and White Plymouth Rock and similar breeds.

**Purebred Male or Female, Standard:** Standard sized birds of exhibition breeds.

**Purebred Male or Female, Bantam:** Bantam sized birds of exhibition breeds.

**Turkeys:** All breeds.

**Waterfowl:** Ducks and Geese.

**Miscellaneous:** Pheasants, peafowl, doves, pigeons, guineas, quail, etc.

**Mixed Breeds (Crossbreeds):** The APA's Standards of Perfection does not have standards for mixed breed (crossbreed) poultry, so such birds will receive a white ribbon.

## AWARDS

### **Individual Entries**

Blue ribbon and \$5.00 premium money

Red ribbon and \$3.00 premium money

White ribbon and \$1.00 premium money

**BEST OF CLASS** – Award, Rosette & \$5 premium in each of the below

Best Commercial Male

Best Commercial Female

Best Purebred Male, Standard

Best Purebred Female, Standard

Best Purebred Male, Bantam

Best Purebred Female, Bantam

Best Waterfowl

Best Turkey

Best Miscellaneous

**BEST OF SHOW**            Award + \$10